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01/01/01

CONFIRMATION NO. 4349

|   |   |                                  |                               |   |                                |
|---|---|----------------------------------|-------------------------------|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/851,664  | <b>FILING DATE</b><br>05/09/2001<br><b>RULE</b>   | <b>CLASS</b><br>713              | <b>GROUP ART UNIT</b><br>2131 | <b>ATTORNEY DOCKET NO.</b><br>NAX1-8073 |                                |
| <b>APPLICANTS</b><br>Natsume Matsuzaki, Minso-shi, JAPAN;<br>Satoshi Emura, Toyonaka-shi, JAPAN;<br>Setoru Inagaki, Suita-shi, JAPAN;   |   |                                  |                               |   |                                |
| <b>CONTINUING DATA</b> *****  |   |                                  |                               |   |                                |
| <b>FOREIGN APPLICATIONS</b> *****<br>JAPAN 2000-138642 05/11/2000 JL  |   |                                  |                               |   |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 07/05/2001  |   |                                  |                               |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (b-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Mat. rbr<br>Verified and <input checked="" type="checkbox"/> Acknowledged <input type="checkbox"/> Not<br>Examine for 6 months <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>18   | <b>TOTAL CLAIMS</b><br>37               | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>PRICE & GESS<br>Ste. 250<br>2100 S.E. Main St<br>Irvine, CA 92614   |   |                                  |                               |   |                                |
| <b>TITLE</b><br>File management apparatus   |   |                                  |                               |   |                                |
| <b>FILING FEE RECEIVED</b><br>1228  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  |                               |   |                                |
| <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.18 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit   |   |                                  |                               |   |                                |